# G.C.E. (O/L) Examination -2019

# 16 - Islam

# Calculating final marks

Paper I		
No.of questions - 40	=	1 x 40= 40
Paper II		
Question No. 1 is compulsory		
There are 10 parts	=	02 x 10= 20
4 Questions should be answered from question No 2. To 7.		
10 marks per question	=	04 x 10 = 40
		<b>Total = 100</b>

2 out 4 parts should be answered in question No. 07.

5 marks each per part

Questions : contain 3 p				
Part I	=	2 marks		
Part II	=	3 marks		
part III	=	5 marks		
Total	=	10 marks		
		Paper I	=	40 marks
		Paper II	=	60 marks
		Total	=	100 marks

# **Common Techniques of Marking Answer Scripts.**

It is compulsory to adhere to the following standard method in marking answer scripts and entering marks into the mark sheets.

- 1. Use a red color ball point pen for marking. (Only Chief/Additional Chief Examiner may use a mauve color pen.)
- 2. Note down Examiner's Code Number and initials on the front page of each answer script.
- 3. Write off any numerals written wrong with a clear single line and authenticate the alterations with Examiner's initials.
- 4. Write down marks of each subsection in a A and write the final marks of each question as a rational number in a with the question number. Use the column assigned for Examiners to write down marks.



#### MCQ answer scripts: (Template)

- 1. Mark the correct options on the template according to the Marking Scheme. Cut off the marked windows with a blade. Cut off the cages for Index Number and the number of correct options so as to be able to keep the template correctly on the answer script. Cut off a blank space to the right of each options column to mark the answers. Submit the prepared template to the Chief Examiner for approval.
- 2. Then, check the answer scripts carefully. If there are more than one or no answers Marked to a certain question write off the options with a line. Sometimes candidates may have erased an option marked previously and selected another option. In such occasions, if the erasure is not clear write off those options too.
- 3. Place the template on the answer script correctly. Mark the right answers with a 'V' and the wrong answers with a 'X' against the options column. Write down the number of correct answers inside the cage given under each column. Then, add those numbers and write the number of correct answers in the relevant cage.

#### Structured essay type and assay type answer scripts:

- 1. Cross off any pages left blank by candidates. Underline wrong or unsuitable answers. Show areas where marks can be offered with check marks.
- 2. Use the right margin of the overland paper to write down the marks.
- 3. Write down the marks given for each question against the question number in the relevant cage on the front page in two digits. Selection of questions should be in accordance with the instructions given in the question paper. Mark all answers and transfer the marks to the front page, and write off answers with lower marks if extra questions have been answered against instructions.
- 4. Add the total carefully and write in the relevant cage on the front page. Turn pages of answer script and add all the marks given for all answers again. Check whether that total tallies with the total marks written on the front page.

#### Preparation Of Mark Sheets.

Except for the subjects with a single question paper, final marks of two papers will not be calculated within the evaluation board this time. Therefore add separate mark sheets for each of the question paper. Write paper 01 marks in the paper 01 column of the mark sheet and write them in words too. Write paper II Marks in the paper II Column and right the relevant details. For the subject 43 Art, marks for Papers 01, 02 and 03 should be entered numerically in the mark sheets.

For subjects 21 Sinhala language and literature and 22 Tamil Language and literature, paper I marks once entered numerally should be written in words. For the papers II and III enter the detailed marks separately and put the total in each paper in the relevant column.

Final marks for paper I, paper II or paper III should always be rounded up to the nearest whole number and they should never be kept as decimal values.

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යයලු ප	ම හිමිකම් ඇවිරිනි / முழுப் ப ශ් ලංකා විභාග දෙසාර්තමෝ இலங்கைப் பரிනෙන් නිශාන Department of Examinate ශ් ලංකා විභාග දෙසාර්තමෝ இலங்கைப் பரிනෙන් නිශාන	ත්තුව ලී ලංකා වි <b>ලි</b> ං ස්යාභාව මූලාක්ෂාක්ති ලංකා ons, Sri La <i>n</i> ka D <b>ලාෝ</b> ඩ් කාව ඕ ලංකා විකාශ ලෝ	කා විභාග ෂෛට පාරීඩ්ෂන	<b>டீடுப்பைைக்கும</b> ் த திணைக்களம் <sup>nt</sup>		
	கல்விப் பெ	ாதுத் தராதரப் ப	த்திர (சாத	ாரண தர)ப் பரீட்	න, 2019 දෙසැම්බර් சை, 2019 டிசெம்பர் ion, December 2019	
	இஸ்லாம்	I, II I, II I, II		02	2.12.2019 / 0830 - 1140	
	ஜு ஜனයි மூன்று மணித்த Three hours	ியாலம்		අමතර කියවීම් ක மேலதிக வாசிப்பு Additional Readi		
	Use <b>additional re</b> on the questions th				ect the questions and decide	
			Isla	m I		-
(	most appropriate iii) Mark a cross (>	questions 1 to 4 2. <) on the number	er correspon	ding to your cho	ves (1), (2), (3), (4) is co vice in the answer sheet p vet. Follow them carefully.	
	When <b>Wahi</b> was reve 1) One	ealed to the prop (2) Two		first time, how m Four	any sentences were recited (4) Five	to him?
(	A Muslim has to fu 1) Risalath, Maād 3) Ibadath, Khilafat		(2)	g them one is I Maād, Khilafath Khilafath, Thaw		ner two?
(	What is the western 1) Siriyan desert 3) Arabian sea	boundary of A	(2)	nsula? Red sea Persian Gulf		
ť (	What is the recitation he protection of All 1) Reciting Qul-Sur 3) Reciting Ayathul	ah until the nex	xt prayer? (2)		F <b>arl</b> prayer that he will t ul Muawwithathain Yaaseen	be under
() () ()	Among the followin 1) The water throug 2) Water that is mi 3) The natural water 4) Pure water which	gh rain, snow a xed with other er like king coc	vater which nd the form elements lik onut	is permitted to a of Ice ace rose water		
(	Renouncing religion God" is 1) Nifaq.	by Muslim is (2) Fasad.		ath. The term u Ilhad.	sed for " <b>Rejecting the I</b> (4) Kufr.	oelief in
7. V t	-		ich one wh		odity knowing its cost p (4) Murabaha	rice and
(	What is the amount 1) One male goat 3) Two female goat		(2)	e if he posses 11 One female goa Two male goats	0 goats? t	

(

9.	<ul> <li>Among the following what is the example for Wahi khairu</li> <li>(1) Opinions of Sahabas</li> <li>(2) Hadith of the Prophet</li> <li>(3) Ijma of the Sahabaas</li> <li>(4) Those which are not contradictory to Quran and Hadith</li> </ul>	mathluwwu?
10.	The amount of <b>Suhuf</b> revealed to Idrees (Alai) and Ibrahim (1) 10.10 (2) 10.50 (3) 30.10	(Alai) in order were (4) 50.50
11.	Select the option which includes the words related to Islami given below. A – Mahar E – Thaqreeri B – Ridha F – As-suluk C – Wali G – Thawakkul D – Mahrami H – Waleema (1) ABCD (2) ACDH (3) BDGH	c marriage out of the Arabic words (4) CEFH
12.	What is the attribute that the name Mughni refers to Allah?(1) Rich(2) One who mat(3) One who is generous.(4) One who inc	kes others rich. reasingly helps others.
13.	What is the group ofwords that indicates direct - opposite(1) Yawmul Qiyama-Yawmul Aakira(2) Qalbun Saleem-Qalbul Muthmainna(3) Iman-Kufr(4) Akhlaq Hasana-Makarimul Akhlaq	meanings?
14.	Respecting people of other religions and maintaining moder are related to (1) Wasathiyya. (2) Awlaviyyath. (3) Thazkiya.	
15.	In the following table column 'A' refers to the conduct of so Column 'B' refers to the names of Surahs that refer to thos	
	Α	В
	(1) The history of a prophet who maintained modesty in his youth.	A. Surah <b>Kahf</b>
	(2) The history of prophet Musa who liberated the society from slavery.	B. Surah Baqara
	(3) The history of prophet Ibrahim who tried to protect the society from <b>Shirk</b> .	C. Surah <b>Aāraf</b>
	(4) The history of a group of youth who protected their Iman from an unjust ruler	D. Surah Yoosuf
	Select the correct option that can be received when column column 'A'. (1) ACBD. (2) BCAD. (3) DCAB.	'B' is arranged to suit the order of (4) DCBA.
16.	Where was the "agreement of Umar" between Umar (Rali) a (1) Madeena. (2) Quds. (3) Kufa.	
17.	What is the meaning of Tharbiyya?(1) Physical training(2) Piety(3) Spiritual and moral training(4) Repentance	
18.	Who was known as 'Sir Seyyed Ahamed Khan' of Sri Lank(1) M.C. Siddelebbe(2) Dr. Badiudde(3) A.M.A. Azees(4) Dr. T.B. Jaya	een Mahmood

19.			become vessel th	at deserve to bear the burden of
	"Empty your mind from desire and knowledge". This is the statement of (1) Imam Ghazzali (Rah). (3) Fulail Ibnu Iyal (Rah).	of (2	2) Ibrahim Ibnu A	
20.	<ul><li>What is the reason to consider the (1) Family relationship</li><li>(3) Blood relationship</li></ul>	wife of or (2	· •	<b>mi</b> ? onship
	What is the section in Islamic Aqe the comprehension of human senses (1) Ar. Roohaniyyath (2) An. Nubu	s?		gels and Rooh which are beyond (4) Al. Ilahiyyath
22.	Among the following the service re (1) Introduction of Hijri year (3) Establishment of the navy	(	y Umar (Rali) was 2) Compilation of 4) The conquest o	Quran
23.	What is meant by the <b>Thartheebun</b> (1) The order in which Quran is co (2) The order in which Quran was (3) The order in which Quran is re (4) The reasons for revelation of the	ompiled revealed ecited		
24.	<ul> <li>Thawakkul means</li> <li>(1) practice abstinence.</li> <li>(2) engage in dua.</li> <li>(3) entrust to Allah after making at</li> <li>(4) expect the satisfaction of Allah</li> </ul>			
	(4) expect the satisfaction of Allah.	•		
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother	father whe bride who (	<ul><li>(2) Her father's br</li><li>(4) Her sister's hu</li></ul>	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister	father whe bride who (	<ul><li>(2) Her father's br</li><li>(4) Her sister's hu</li></ul>	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co	father whe bride who (	<ul><li>(2) Her father's br</li><li>(4) Her sister's hu</li></ul>	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column 'A'.	father whe bride who (	is more entitle to (2) Her father's br (4) Her sister's hu er when column ' <b>I</b> <b>B</b>	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column 'A'. A	ather whe bride who ( orrect orde	is more entitle to (2) Her father's br (4) Her sister's hu er when column ' <b>I</b> <b>B</b> abas	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column 'A'. A (1) Hudaibiyya	ather whe bride who ( ( orrect orde A. Saha	is more entitle to (2) Her father's br (4) Her sister's hu er when column ' <b>I</b> <b>B</b> bbas	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column ' <b>A</b> '. <u>A</u> (1) Hudaibiyya (2) Aqaba	Father whe bride who ( ( orrect orde A. Saha B. Jews	is more entitle to (2) Her father's br (4) Her sister's hu er when column 'I B abas s s s s	be the <b>Wali</b> ? other sband
	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column ' <b>A</b> '. <b>A</b> (1) Hudaibiyya         (2) Aqaba         (3) Charter of Madeena	Father whe      bride who      ()	is more entitle to (2) Her father's br (4) Her sister's hu er when column 'I B abas s s s s	be the <b>Wali</b> ? other sband
26.	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column ' <b>A</b> '. <b>A</b> (1) Hudaibiyya         (2) Aqaba         (3) Charter of Madeena         (4) Baiathur Rilwan	Father whe bride who ()      bride who ()      ()      ()      orrect orde      A. Saha      B. Jews      C. Qura      D. Aws      ()	is more entitle to (2) Her father's br (4) Her sister's hu er when column ' <b>I</b> <b>B</b> bas bas s s s s s s s (3) C D B A notor cycle. He met	<ul> <li>be the Wali?</li> <li>other</li> <li>sband</li> <li>B' is arranged to suit the order in</li> <li>(4) DCBA</li> <li>this friend on the way and without can this action be considered?</li> <li>ease merits</li> </ul>
26. 27.	Haseena was a girl who lost her f her mother. When she becomes a (1) Husband of her mother's sister (3) Her mother's brother Select the option that shows the co column 'A'. A (1) Hudaibiyya (2) Aqaba (3) Charter of Madeena (4) Baiathur Rilwan (1) BACD (2) CDAC Sameem was going to Jamath prayer a helmet he took him to the mosqu (1) Brotherhood	Father whe         bride who         bride who         ()         correct orde         A. Saha         B. Jews         C. Qura         D. Aws         ()<	is more entitle to (2) Her father's br (4) Her sister's hu- er when column 'I B bas bas ish -Kazraj (3) CDBA notor cycle. He met motor bike. How (2) A way to incre (4) Violation of la son to consider H ohet (sal) ophet (sal) ran	<ul> <li>be the Wali?</li> <li>other</li> <li>sband</li> <li>B' is arranged to suit the order in</li> <li>(4) DCBA</li> <li>(4) DCBA</li> <li>this friend on the way and without can this action be considered?</li> <li>ease merits</li> <li>w</li> <li>Iadith as one of the fundamental</li> </ul>

30. Select the correct answers among the following. A – Thakbeer thahreema and Duaul ifthithah are two different things. B - Imam Malik (Rah) stated the word Hikma in Quran refers to wisdom. C - Zakath to become obligate it should have attained Nisab and also completed one year. D - In Haj it is not wrong for a men to cover their hair and for the women to cover face. (1) Only A, B are correct (2) Only A, C are correct (3) Only A, B, C are correct (4) Only A, C, D are correct 31. Who are the Haneef? (1) Those who didn't engage in Shirk in the period of Jahiliyya. (2) Those who persecuted the prophet. (3) Those who worshipped fire. (4) Those who participated in the Hijrath to Abiseeniya. 32. "As you were the enemy of God, I wanted to kill you in the battle field, but as you spat at me you became enemy of mine. If I kill you, I will lose my reward." The person who made this statement and released the enemy was (1) Khalid bin Walid (Rali) (2) Muawiya (Rali) (3) Umar (Rali) (4) Ali (Rali) 33. In preserving pure Aqeeda Imam Ahamed Ibnu Hanbal (Rah) raised his opposition against the thought of (1) Shia (4) Khawarij (2) Muatazila (3) Ash'ariya 34. The two events in which the words Ijab and Qabool are used (1) Marriage, Divorce (2) Agreement, Witness (4) Punishment, Forgiveness (3) Transaction, Marriage 35. What are the organs of Thayammum? (1) Face and two legs (2) Face and two hands (3) Face and head (4) Two legs and two hands 36. How do you introduce the companion of the prophet 'Huzaifathul Yamani (Rali)'? (1) One who kept under his custody the Quran after Caliph Umar (Rali). (2) One who functioned as a Kathibul Wahi when the Quran was revealed. (3) One who was related to all three stages of the compilation of the Quran. (4) One who was the reason for the compilation of Quran during the period of Caliph Usman (Rali). 37. What is the meaning of Rabbul Alameen? (1) Lord of the world (2) All praises belong to Allah (3) Allah is one (4) Blessing of the world 38. In which prayer or after prayers is it sunath to recite the dua "Allahumma Innee Asaluka Ilman Nafia Warizgan Thayyiba Wa Amalan Muthagabbala"? (2) Magrib (1) Five time prayers (3) Subah and Magrib (4) Subah **39.** Three persons' eyes will not see the hell, among them is the eye that refrains from seeing the things prohibited by Allah. One of the other eyes is the (1) eye that desired to see Allah in the hereafter. (2) eye that desired to see the prophet. (3) eye that desired to see the paradise. (4) eye that cried in fear of Allah. 40. What are the countries in which the Islamic empire was spreaded during the period of Caliph Usman (Rali)? (2) Argentina, Spain, Britain (1) Alexandria, Morocco, Tunisia (4) India, Pakistan, Nepal (3) Senegal, Madagascar, India \* \*

# தே டூவை செலம் சைலம் கைவேன்றும் இலங்கைப் பரீட்சைத் திணைக்களம் **ச.ுை.க.(கூ.சைகு) லிலைக் - 2019** க.பொ.த (சா.தர)ப் பரீட்சை - 2019

**විෂයය අංකය** பாட இலக்கம் பாடம்

16

Islam

I පතුය - පිළිතුරු

Iபத்திரம் - விடைகள்

පුශ්න අංකය <b>ඛාனா</b> இல.	පිළිතුරු අංකය ഖിതட இல.	පුශ්න අංකය <b>ඛානා</b> இல.	පිළිතුරු අංකය ඛාිනා මූහ.	පුශ්න අංකය ඛාිනා ඉහ.	පිළිතුරු අංකය ඛාිණි ලිභ. මූහ.	පුශ්න අංකය <b>ඛානා</b> இல.	පිළිතුරු අංකය ඛානා  இல.
01.	04	11.	02	<b>21</b> .	01	31.	<b>01</b>
02.	03	12.	02	22.	<b>01</b>	<b>32</b> .	04
03.		13.	03	23.	03	33.	02
04.	03	14.	01	24.	03	34.	<b>03</b>
05.	01  03	15.	04	25.		35.	02
06.	••• ••••••••••••••••••••••••••••••••••	16.	<b>02</b>	26.	03	36.	
07.		17.	<b>03</b>	27.	04	37.	01
08.		18.	04	28.	<b>01</b>	38.	04
09.	•••••	19.	04	29.	<b>03</b> 	39.	<b>04</b>
10.	03	20.	02	30.	02	40.	01
ාහත නිදැ	වි ෝග සුනෙහි දක්වෙන ප பிடப்பட்டிருக்கும் உ	රිදි බහුවරං	றுத்தல் ∳ැரு சரிu  ණ උත්තරපතුයේ ර	<b>මුඦ</b> තී අවසාන තී	් <b>උකුණු</b> / බහාத්தப்  රුවේ ලකුණු ඇතු	ා புள்ளிகள் පත් කරන්න	n <b>01×40= 40</b>  න.

නවැරද	පළතුරු සංඛා	පාව
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பத்திரம்	Ι	இன்	மொத்தப்புள்ளி	

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සියලු ම හිමිකම් අවේරීන් / முழுப் பதிப்புரிமையுடையது / All Rights Reserved]
ရြိ ဇာဆာ စိသမာ ဗင္ဇာလ်အမေတာ်ရာပဲ ရှိ ဇာဆာ စီစာ <b>ရွိေစေဆာ္စစ်ညားလဲ ေငွင့္လာပံဘာမြေတာ်ခုပြ</b> က္ရပဲ ရွိ ဇာဆာ စီတာ မင္ဇာလ်အမော်သည့္ ရွိေဆာ္စ ရွိလမ်းမာနပဲ ပရိုင်စားနှံ အစာအအောက်မားမားပဲ အင်္ဂနားနန်းစားမား ရွိလမ်းမားပဲ ပါ။ စားနှံ အစာအအောက် ေမြောင္စာမောက် Department of Examinations, Sri Lanka De <b>ရွိလမ်းမားပဲ ၊ ပြန်းစားနန်းစားပြီးစားနှံနဲ့ ရွိစာအားနဲ့နေ</b> က်မှု မြောင်စားမားပါ မျိုးစားနှံ အစာအအောက် က ရွိ ဇာဆာ စီသာ ဇင္ဇာလ်အမောက်ရာ စို ဇာဆာ စီဘာ ငေဘာင်စာမောက်နှင့် ရွိ ဇာဆာ စီသာ ဇင္ဇာလ်အမောက်မှု ရွိေမြာနေနောက် ရွိလမ်းမာနပဲ ပျံပဲ စားနှံ စွာအားအောက်မားမားမား Department of Examinations, Sticken နေနဲ့ က က ဇင္ဇာလ်အမောက်မှု စိုးစားမားမားမားမားမားမားမ်ားမားမားမားမားမားမားမားမားမားမားမားမားမာ
අධායන පොදු සහතික පනු (සාමානා පෙළ) විහාගය, 2019 දෙසැම්බර් கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2019 டிசெம்பர் General Certificate of Education (Ord. Level) Examination, December 2019
ஒயீருல் I, II இஸ்லாம் I, II Islam I, II
Islam II
<ul> <li>* Answer five questions, including first question and four other questions.</li> <li>* The first question carries 20 marks and each of the other questions carries 10 marks.</li> </ul>
1. Write short answers.
(i) Mention two activities related to Farl Kifaya.
<ul> <li>(ii) Write in your own language the 'Dua' that should be recited after coming to I'thidal saying Samiallahu Liman Hamidah.</li> </ul>
(iii) Mention the <b>four</b> organs of the body, apart from forehead and two hands that should be touched the floor in <b>Sujood</b> .
(iv) Differentiate between Fee Sabeelillah and Ibnu Sabeel among those who receive Zakath.
(v) Among the methods of Niyyath for Haj what is Al-Ifrad.
(vi) Mention two conditions for proper Thalaq.
(vii) Explain the differences between <b>Ijara</b> and <b>Salam</b> in the commercial transactions.
<ul> <li>(viii) Mention two services rendered by Caliph Ali (Rali).</li> <li>(ix) Mention briefly about the account of Sri Lanka in the book Ajahibul Hind of the Arab historian, Ibnu Sahrayar.</li> </ul>
(x) Mention two reasons for the rise of misguided groups in Islamic history.
2. (i) Mention two types of commercial transactions prohibited by Islam.
(ii) Explain briefly about <b>Musharaka</b> in commercial transaction.
(iii) Explain five restrictions of Sharia to be followed in transactions of goods.
3. (i) What is Dharul Fana?
<ul><li>(ii) What's meant by Khatmun Nubuwwath? State one Quranic statement and one Hadith related to it.</li><li>(iii) List five virtues qualities mentioned in Surah Furqan and explain.</li></ul>
4. (i) Mention two social benefits of 'Zakath'.
(ii) Mention three benefits of fasting.
(iii) Mention about importance of 'Salath' and Explain three social benefits of it.
5. (i) What is Ijthihad?
(ii) State two categories of Ijma and explain one of them.
(iii) Explain what is meant by Fiqhu and write briefly about the four Imams of the Mazhab.
6. (i) Mention two reasons for the Quraish to oppose the Dauwa of prophet.
(ii) Mention the reasons for studying the Seera (Prophetic History).
(iii) Explain the importance of Sunnah based on Quran and Hadith.
<ul><li>7. Write short notes on two of the following.</li><li>(i) M.C. Siththi Lebbe</li></ul>
(ii) The duties of a Muslim as a citizen of Sri Lanka
(iii) Maintaining restriction related to Ajnabi
(iv) Life is worship

# Islam II

1. Write short answers.

- (i) Mention two activities related to Farl Kifaya.
- Fulfilling duties related to Janaza.
- Producing religious scholars
- Producing professionals like doctors, scientists etc.

(If two points similar to the above are mentioned 02 marks)

(ii) Write in your own language the 'Dua' that should be recited after coming to I'thidal saying Samiallahu Liman Hamidah.

# "Rabbana Wa Lakal Hamdu Mila Samawathi Wa Milal Arli Wamila Maa Shitha Min Shayin Baadu".

- (2 Marks)
- (iii) Mention the **four** organs of the body, apart from forehead and two hands that should be touched the floor in **Sujood**.
  - Knees
  - Toes

#### (2 Marks)

(iv) Differentiate between Fee Sabeelillah and Ibnu Sabeel among those who receive Zakath.

- Those who are in the path of Allah
- A way farer A Traveller who is unable to complete his Journey. (2 Marks)

(v) Among the methods of Niyyath for Haj what is Al-Ifrad.

• Making Niyyath only for Hajj (2 Marks)

(vi) Mention two conditions for proper Thalaq.

- Talaq must be pronounced when she is in Thuhoor
- It must be pronounced when no sexual intercourse has taken place
- Pronouncing the second Talaq in the next Thuhoor period
- Pronouncing the third Talaq in the next Thuhoor period
- Not pronouncing all three Talaqs in one instance

(If two of the above are mentioned  $1x^2 = 2$  marks)

(vii) Explain the differences between Ijara and Salam in the commercial transactions.

- Ijara Renting
- Salam Making full payment in advance

Or

- In Ijara the user is not the owner
- But in Salam, the buyer is the owner

(1x2=2 marks)

(viii) Mention two services rendered by Caliph Ali (Rali).

- He developed Kufa, The capital of the Islamic Caliphate.
- Constructed prisons
- Made arrangements to place signs on the letters of the Quran.
- Restructured the police department.
- Controlled the violence of Khawarij
- Established dedicated places for judicial inquiries
- Removed the governors who had earned the dissatisfaction of the public
- Constructed sheds for unattended stray cattle.

(If two of the above are mentioned  $1 \ge 2 = 2 \text{ marks}$ )

(ix) Mention briefly about the account of Sri Lanka in the book Ajahibul Hind of the Arab historian, Ibnu Sahrayar.

The Sinhala King (Aggabodhi II) sent a messenger to Arabia to know about the teachings of the prophet (Sal) (2 marks)

(x) Mention two reasons for the rise of misguided groups in Islamic history.

- Internal political crisis
- Influence of other cultures
- Thinking beyond human capacity
- Being slave to extreme desires
- Religious extremism
- Superstitions
- Conspiracy of enemies

(If two of the above are mentioned  $1 \ge 2 = 2$  marks)

 $(Total - 2 \ge 10 = 20 \text{ marks})$ 

2. (i) Mention two types of commercial transactions prohibited by Islam.

- Interest
- Cheating
- Hoarding
- Fraud in weighing and measuring
- Adulteration
- Selling Haram things
- Selling things inside the masjid.

(If two points similar to the above are mentioned 2 marks)

(ii) Explain briefly about Musharaka in commercial transaction.

- Musharaqa means partnership in business
- It is a commercial venture made by more than two persons
- The partners can share the profit and loss according to their investment.
- It gives an opportunity to use the ability, experience and talent of the partners
- It is suitable for mass business venture.

(If three points similar to the above are mentioned  $1 \times 3=3$  marks)

(iii) Explain five restrictions of Sharia to be followed in transactions of goods.

• It must not deal with Haram

(Eg: liquor, pork, stolen goods)

• Haram means should not be used

(Eg.bribe, interst, looting)

• People welfare should not be affected

(Eg: adulteration, hoarding, cheating)

• It should not violate general norms and rules

(Eg. smuggling, black market)

• It should not be in unethical means

(Eg: treachery, insincerity, avarice)

(If five points of the above are explained

 $1 \ge 5 = 5 \text{ marks}$ 

(2 + 3 + 5 = 10 marks)

#### **3.** (i) What is **Dharul Fana**?

Dharul Fana means perishable world (This temporary world)

(2 marks)

(ii) What's meant by Khatmun Nubuwwath? State one Quranic statement and one Hadith related to it.

Khatmun Nubuwwath means final prophethood (`1 Mark)

• Quranic Evidence

"Muhammad is not the father of any one of your men but (he is) the messenger of Allah and last of the Prophets"(33.40)

- Hadith Evidence
  - "There will arise thirty liars from my ummath each of them will claim that he is the prophet whereas I am the final prophet and there is no prophet after me" (Tirmizi)
  - "My similitude in comparison with the other prophets before me is that of a man who has built a house......" (Bukhary)
  - "I have many names I am Muhammad...... And I am Aaqib (after who there would be none. (Muslim)
  - "I had been given preference over the other prophets by six things.....and prophesy was sealed by me" (Muslim)

(2 marks)

(1+2= 3 Marks)

(iii) List five virtues qualities mentioned in Surah Furqan and explain.

- Walking upon the earth with modesty
- When the ignorant people try to argue with them, they give salutation and leave.
- They spend their nights in worship
- They pray to Allah to save them from Hell Fire
- They spend their wealth carefully and do not waste
- They do not associate anyone with Allah
- They do not commit adultery
- They stay away from unnecessary acts
- They ask God to not let them go astray or their children

(If five points from the above have been briefly explained 5 marks)

(2+3+5 = 10 marks)

- 4. (i) Mention two social benefits of 'Zakath'.
  - Zakath helps to develop mutual love, collective responsibility and unity.
  - It minimizes the imbalance between the rich and the poor.
  - Zakath eliminates poverty and reduces crimes like theft.
  - It contributes to economic development
  - It minimizes unemployment problems

(If two points similar to the above are mentioned 2 marks)

(ii) Mention three benefits of fasting.

- Benefits of fasting related to its significance
  - Intercession on the Day of Judgment
  - Repentance for sins
- Spiritual advancement
  - It gives countless merits
  - Can enter the heaven through 'Rayyan' the special door
  - It increases Taqwa
- ➢ Worldly benefits
  - Understand the grievances of the poor
  - Fasting improves health

(If three points written under the above three headings  $1 \ge 3 = 3$  marks)

(iii) Mention about importance of 'Salath' and Explain three social benefits of it.

#### The Quran says

- "Establish prayer indeed prayer has been decreed upon the believers a decree of specified times"(4.103)
- "Those who believe in the unseen, establish prayer (2.2-3)

#### Hadith on Salah

- The difference between us and them is Salah and whoever neglect it is a Kaafir (Ibnu Hibban)
- "The first thing that the servant will be called to account for on the day of Judgment will be Salah" (Tabarani)
- Whoever misses a Salah is as if he has lost his family and wealth (Ibnu Hibban)

#### **Social benefits**

- Salah trains to obey leadership
- It promotes unity and equality
- It gives an opportunity to know the difficulties of others and help one another
- It teaches time management

For importance of Salah - 2 marks for social benefit - 3 marks

(2 + 3 = 5 marks)

(2 + 3 + 5 = 10 marks)

### 5. (i) What is Ijthihad?

Ijthihad means to make an effort
 It refers to the efforts taken by Mujthahids to find solutions to a new problem for
 which there is no direct solution in the Quran or Hadith on the basis of the Quran
 and Hadith (2 marks)

(ii) State two categories of Ijma and explain one of them.

- Ijma Sareeh
- Ijma Aksaraiyyah
- Ijma Sukoothi

(1/2 x 2 = 1 mark)

# Ijma Sareeh - It means clear Ijma

When it becomes clear that express the same opinion on a particular issue it is called Ijma Sareeh.It is also called "Ijma Qawli"

Ijma Aksaraiyyah - It means the opinion of the majority

It refers to the opinion of the majority of the contemporary mujthahids on a particular issue, it is called Ijma Aksariyyah.

# Ijma Sukoothi - It means silent Ijma

It refers to one or some contemporary Mujthahids maintaining silent without expressing their opinion for or against an issue while others express their opinions.

(If one of the categories is explained 2 marks)

(1+2=3 Marks)

(1 mark)

(iii) Explain what is meant by Fiqhu and write briefly about the four Imams of the Mazhab.

Imam	Life	Name	Special Name	Place of	Book
				Birth	
Imam Abu	H.80-150	Nuhman Bin	Imamul Aalam	Kufa	Fiqhul Akbar
Hanifa(Rah)		Sabith			
Imam	H.93 - 179	Malik Ibnu	Imamul Madina	Madina	Muatta
Malik(Rah)		Anas			
Imam	H.150-204	Muhammad	Aalimul Quraish	Gaza in	• Kitabul Umm
Shafi(Rah)		Bin Idris		Palastine	• Ar Risalath
Imam	H.164-241	Ahamad Bin	Imamul	Bagdad	Musnad Ahmad
Ahmad(Rah)		Hanbal	Mumthahan	_	

Figh means Islamic Jurisprudence / Islamic law

(Four marks for details of Imams Including the above points 1+4 = 5 marks)

(2 + 3 + 5 = 10 marks)

6. (i) Mention two reasons for the Quraish to oppose the Dauwa of prophet.

- Dauwa of the prophet was contrary to their belief and acts of worship of their forefathers
- Due to the fear that they would lose their traditions and customs
- Fear in losing the pride of their tribes
- Prophet's mission was strange to them.
- Prophets preaching was based on Monotheism

(If two of the above points are explained  $1 \ge 2 = 2$  marks)

(ii) Mention the reasons for studying the Seera (Prophetic History).

- Command of the Quran to follow the prophet
- It is important to have the prophet as a role model in every aspect of our life.
- Prophets Seerah is an example for all the people
- Seerah is a basic source of Islam
- Knowledge of Seerah is important to understand the way of life of Islam

(If three of the above points are explained  $1 \ge 3 = 3$  marks)

(iii) Explain the importance of Sunnah based on Quran and Hadith.

• Allah's command to follow the Sunnah

"He who obeys the messenger has obeyed Allah" (4.80)

"And whatever the messenger has given you take...... (59.7)

• Hadith stresses on the importance of following Sunnah

"Indeed Allah has ordered me to teach you what you do not know from what he has taught me" (Sahih Muslim)

"I leave two things behind me for you. You will not go astray as long as you stick to them. They are Book of Allah and my Sunnah" (Muatta)

- Sunnah explains what the Quran says briefly eg: The Quran orders to pray the Sunnah explains details of Salah
- The Quran makes general statements and Sunnah explains them by giving restrictions eg: punishment for theft
- Sunnah teaches certain obligations which the Quran does not mention eg: Janaza prayer, Eclipse prayer
- Sunnah is necessary to understand and to practice the Quran

(If five points similar to the above are explained  $1 \ge 5$  marks)

(Total 2 + 3 + 5 = 10 marks)

7. Write short notes on **two** of the following. (i) M.C. Siththi Lebbe

- Full Name Muhammad Qasim Siddi Lebbe
- Birth In Kandy on 11<sup>th</sup> June 1838
- Death In 1898 at the age of sixty

# Posts held by him

- Kandy district lawyer
- High court lawyer
- Judge of the Municipal Court
- He brought awareness among Muslim community by publishing newspapers such as "Muslim Nesan" and "Ganadeebam"
- He started Zahira College, Colombo.
- He established schools in Colombo, Kandy and Gampola.
- He founded schools for Muslim girls in Kandy.
- He wrote text books and novel "Hasasnbe Sariththram"

(If five points similar to the above are explained  $1 \ge 5$  marks)

- (ii) The duties of a Muslim as a citizen of Sri Lanka
  - Being patriot to the motherland
  - Being loyal to the country
  - Respecting the feelings of the citizens
  - Contributing to the unity of nation
  - Protecting the country from all sorts of dangers
  - Contributing for the safety and development of the country
  - Refraining from religious and racial selfishness
  - Supporting the nation in eliminating anti-social activities
  - Following the example of the prophet in dealing with other communities
  - Engaging in friendly conversations with other communities
  - Respecting the civil laws of the nation
  - Learning the native languages
  - Praying for the nation.

(If five points similar to the above are explained  $1 \ge 5$  marks)

(iii) Maintaining restriction related to Ajnabi

- Lowering the gaze
- Clothes must be worn covering the Awrath completely and maintaining decency
- Islamic discipline must be observed in speech, dress and behavior
- Keeping away from all activities that arose feelings
- Following the restrictions of Islam when men and women have to work on social welfare and necessity
- Avoiding all opportunities of being alone with an Ajinabi.

(If five points similar to the above are explained  $1 \ge 5 = 5$  marks)

(iv) Life is worship

- Ibadath covers the whole life.
- A Muslim's whole life must be Ibadath including all acts of worship and all good deeds
- By demonstrating our obedience to Allah by following what He has ordered and refraining from what He has forbidden we can make our life Ibadath
- There are conditions to be followed to make life Ibadath
  - \* Pure intention
  - \* Approval of Islam
  - \* Not breaking the laws of Islam
  - \* No hindrance to main Ibadath
  - \* Following neatness and orders

(If five points similar to the above are explained  $1 \ge 5$  marks) (If two short notes are written 5+5=10 marks)